

Geoff Little
Chief Executive

Our Ref

Your Ref

Date

Contact

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COUNCIL/JG

18 February 2020

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Legal & Democratic Services
Division

Jayne Hammond LLB (Hons) Solicitor
Assistant Director of Legal &
Democratic Services

TO: All Members of Council

Councillors : J Black, S Briggs, R Caserta, R.Cathcart, P Cropper, T Cummings, C Cummins, J Daly, I Gartside, R Gold, J Grimshaw, D Gunther, S Haroon, J Harris, M Hayes, T Holt, S Hurst, K Hussain, D Jones, N Jones, G Keeley, O Kersh, K Leach, J Mason, G McGill, A McKay, C Morris, B Mortenson, E O'Brien, T Pickstone, M Powell, A Quinn, T Rafiq, I Schofield, D Silbiger, A Simpson, L Smith, M Smith, S Smith, Sarah Southworth, Susan Southworth, T Tariq, C Tegolo, K Thomas, D.Vernon, R Walker, S Walmsley, C Walsh, M Whitby, S Wright and Y Wright

Dear Member/Colleague

Council

You are invited to attend a meeting of the Overview and Scrutiny Committee which will be held as follows:-

Date:	Wednesday, 26 February 2020
Place:	Council Chamber - Town Hall
Time:	7.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

The Agenda for the meeting is attached.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk – click on **Agendas, Minutes and Forward Plan**.

Copies of printed reports can also be obtained on request by contacting the Democratic Services Officer named above.

Yours sincerely

A handwritten signature in blue ink, appearing to read "G P Little".

Chief Executive

AGENDA

1 DECLARATIONS OF INTEREST

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

2 MINUTES OF THE COUNCIL (Pages 1 - 14)

To receive and approve as a correct record the Minutes of the Council held on 22nd January 2020. Copy attached.

3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

4 PUBLIC QUESTION TIME

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

5 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES (Pages 15 - 130)

To receive and consider the recommendations to the Council contained in the following minutes of the Cabinet:

	Committee/Date	Subject	Recommendation
A	Cabinet 26 February 2020	TREASURY MANAGEMENT STRATEGY & PRUDENTIAL INDICATORS 2020/21	To be circulated
B	Cabinet 26 February 2020	HOUSING REVENUE ACCOUNT	To be circulated
C	Cabinet 26 February 2020	JOINT REVENUE AND CAPITAL REPORT • REVENUE BUDGET 2020/21 AND MEDIUM TERM FINANCIAL STRATEGY 2020/21 – 2024/25	To be circulated

		<ul style="list-style-type: none"> • DEDICATED SCHOOLS GRANT (DSG) 2020/21 • CAPITAL STRATEGY AND CAPITAL PROGRAMME 2020/21 – 2022/23 	
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6 DELEGATED DECISIONS OF THE COUNCIL COMMITTEES (Pages 131 - 146)

Questions on the delegated decisions made on the Budget made at the following meetings:

- Overview and Scrutiny Committee (11th February 2020) Attached
- Joint Consultative Committee Corporate (12th February 2020) Attached
- Joint Consultative Committee with Teachers (12th February 2020) Attached
- Cabinet (26th February 2020) To be circulated.